#2049 The Yom Kippur War and the Abomination of Desolation – The post-World War II U.S. waxing great toward the South and toward the East as a *second* Syria/Antiochus IV Epiphanes, part 308, **Nuremberg Day of Judgment, (xi), October 16, 1946: The Ten Hangings at Nuremberg**

Ten (10) of the twelve (12) Nazi leaders sentenced on October 1, 1946, to die by hanging would do so. Hermann Goering – founder of the Gestapo, head of the Luftwaffe, and minister of economic affairs – committed suicide the night before his scheduled early morning execution. Martin Bormann's whereabouts were unknown, although it is now believed that he died in May 1945.

Here is **#2049–Doc 1**, a famous account of the hangings given by Kingsbury Smith of the International News Service, who was chosen by lot to represent the American press at the executions. While this account is widely known, there is a variation between (i) the order of the hangings given near the beginning of the article vs. (ii) the order relayed in the story; (iii) the pictures on the right match up with (i) the order near the beginning of the article.



Hermann Goering

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(i) Order named at the top	(ii) Order named in story	(iii) Order named in the pictures
Joachim von Ribbentrop	Von Ribbentrop	Joachim von Ribbentrop
Wilhelm Keitel	Keitel	Wilhelm Keitel
Ernst Kaltenbrunner	Ernst Kaltenbrunner	Ernst Kaltenbrunner
Alfred Rosenberg	Alfred Rosenberg	Alfred Rosenberg
Hans Frank	Hans Frank	Hans Frank
Wilhelm Frick (mistakenly	Wilhelm Frick	Wilhelm Frick
written as Wilhem Frank)		
Fritz Sauckel	Julius Streicher	Fritz Sauckel
Alfred Jodl	Fritz Sauckel	Alfred Jodl
Julius Streicher	Alfred Jodl	Julius Streicher
Arthur Seyss-Inquart	Seyss-Inquart	Arthur Seyss-Inquart

The Ten Leading Nazi Figures Hanged at Nuremberg on October 16, 1946

Key Understanding: The key verse that prophetically draws together the Nuremberg story is Matthew 27:25.

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Matthew 27:24-26 (KJV) When Pilate saw that he could prevail nothing, but that rather a tumult was made, he took water, and washed his hands before the multitude, saying, I am innocent of the blood of this just person: see ye to it.

25 Then answered all the people, and said, <u>HIS BLOOD BE ON US, AND ON OUR</u> <u>CHILDREN</u>.

26 Then released he Barabbas unto them: and when he had scourged Jesus, he delivered him to be crucified.

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