#2083 The Yom Kippur War and the Abomination of Desolation – The post-World War II U.S. waxing great toward the South and toward the East as a *second* Syria/Antiochus IV Epiphanes, part 342, Nuremberg Day of Judgment, (xlv), "... *his* [atoning] *blood be ... on our children"*

Matthew 27:19, 24-26 (KJV) When he [Pilate] *was set down* **ON THE JUDGMENT SEAT** [the judge's seat, probably a raised stone platform in the open court of the Praetorium (Pilate's residence in Jerusalem) representing the place of final sentence], *his wife sent unto him, saying, Have thou nothing to do with that just man: for I have suffered many things this day in a dream because of him.*

24 When Pilate saw that he could prevail nothing, but that rather a tumult was made, he took water, and washed his hands before the multitude, saying, I am innocent of the blood of this just person: see ye to it.
*25 Then answered all the people, and said, **HIS BLOOD BE ON US, AND ON OUR CHILDREN**.*
26 Then released he Barabbas unto them: and when he had scourged Jesus, he delivered him to be crucified.

Key Understanding #1: *The warning from Pilate's wife.* **Pilate's wife received a warning from God (v. 19) that she – and presumably her husband – would suffer** *"many things"* **should Pilate judge Jesus Christ as guilty instead of just, and was a direct warning to the Jews that they likewise would suffer** *"many things"* **for their response to Pilate of** *"his blood be on us, and on our children."*

Key Understanding #2: *"... his* [atoning] *blood be ... on our children."* **The reason why the death of Jewish children was such a prominent part of the Nazi Holocaust is because of the fulfillment of Matthew 27:25, "...** *his* [atoning] *blood be on us, and on our children."* **Approximately 1.2 million Jewish children died in the Holocaust.**

Below are well-known pictures of children in the Holocaust. The picture *above* is of the deporting of Jewish children in the Holocaust.

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Here is **#2083–Doc 1**, about **the children of the Holocaust**.

Click here for #2083–Doc 1   **Click here** for the Original Source of #2083–Doc 1

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