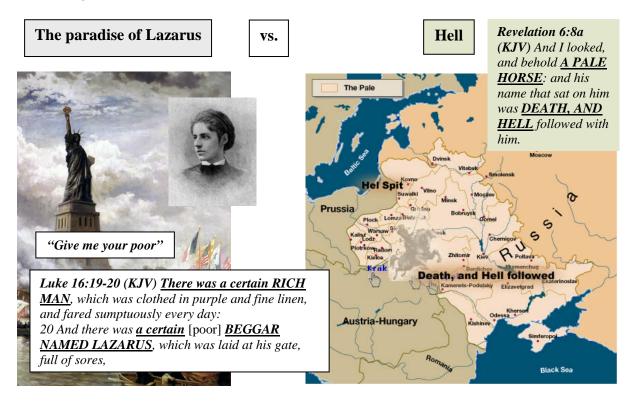
#2141 The Yom Kippur War and the Abomination of Desolation – The post-World War II U.S. waxing great toward the South and toward the East as a *second* Syria/Antiochus IV Epiphanes,

## part 400, The History of the Pale of Settlement, (xxvii), Give me your poor!

## The New Colussus

"Keep, ancient lands, your storied pomp!" cries she With silent lips. "Give me your tired, your poor, Your huddled masses yearning to breathe free, The wretched refuse of your teeming shore, Send these, the homeless, tempest-tost to me, I lift my lamp beside the golden door!"

Key Understanding: Give me your tired, <u>your poor</u>. Emma Lazarus's words "Give me your tired, <u>your poor</u>" in The New Colossus are a counterfeit of Lazarus in Luke 16:19-23 representing poor vs. the rich man, further emphasizing that Emma Lazarus and the Statue of Liberty, in conjunction with the Pale of Settlement – prophetically representing the Pale Horse and its rider, Death, with Hell following – were ordained by the Lord to be thematically tied to Luke 16:19-23.



## Poor Lazarus vs. the rich man

*Luke 16:19-23 (KJV)* There was a certain RICH MAN, which was clothed in purple and fine linen, and fared sumptuously every day:

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- 20 And there was <u>a certain</u> [poor] <u>BEGGAR NAME LAZARUS</u>, which was laid at his gate, full of sores,
- 21 And desiring to be fed with the crumbs which fell from <u>THE RICH MAN'S TABLE</u>: moreover the dogs came and licked his sores.
- 22 And it came to pass, that <u>THE BEGGAR</u> [Lazarus] <u>DIED</u>, and was carried by the angels into <u>ABRAHAM'S BOSOM</u>: <u>THE RICH MAN ALSO DIED</u>, and was buried;
- 23 And <u>IN HELL</u> he lift up his eyes, being in torments, and seeth Abraham afar off, and <u>LAZARUS IN HIS</u> [Abraham's] <u>BOSOM</u>.

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