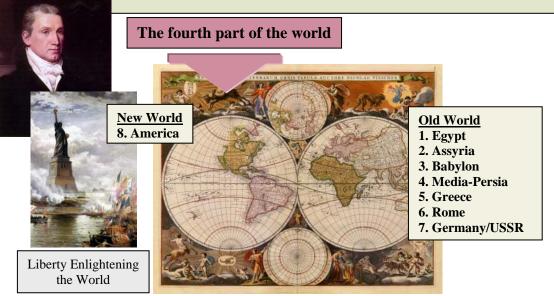
#2238 The Yom Kippur War and the Abomination of Desolation – The post-World War II U.S. waxing great toward the South and toward the East as a *second* Syria/Antiochus IV Epiphanes, part 497, **The Pale Horse, (xciv), The United States of America as the Pale Horse Rider:** *Repeat of Unsealing #2220,* **The Pale Horse Rider from the Fourth Part of the Earth that** plays the role of the 'Redeemer Nation' Promised Land of God

The New World – the *fourth part of the world* – as the seat of redemption for mankind and as producing America as the "redeemer nation" for mankind. [Reference Unsealing <u>#154</u>.] Both James Monroe's 'Monroe Doctrine' and the Statue of Liberty reflected the idea that the New World and its forms of government were of *God and liberty*, while the Old World and its forms of government essentially represented *evil and tyranny*. That America was the seat of redemption for the Old World – the "redeemer nation" of mankind – ran deep in the consciousness of those in the New World. America was the "Promised Land." [Reference also Unsealing <u>#25</u> The New World "Promised Land" vs. the Old World.]

Key Understanding: *The "redeemer nation" is actually the one given power over the "fourth part of the earth."* However, the *fourth part of the world*, which was considered the seat of redemption for mankind and which produced America as the "redeemer nation" for mankind, was actually fulfilling the New World's role as the "*fourth part of the earth*" in Revelation 6:8. <u>The Monroe Doctrine was a specific fulfillment of the passage of Revelation 6:8, for through the Monroe Doctrine, America demanded and claimed power over the "*fourth part of the earth*." [Reference Unsealings <u>#2188</u>, <u>#2219</u>–<u>#2220</u>.]</u>

Revelation 6:8 (KJV) <u>And I looked, and behold A PALE HORSE: and his name</u> <u>that sat on him was DEATH, AND HELL followed with him</u>. And power was given unto them over <u>THE FOURTH PART OF THE EARTH</u>, to kill (i) with sword, and (ii) with hunger, and (iii) with death, and (iv) with the beasts of the earth.





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