#2320 The Yom Kippur War and the Abomination of Desolation – The post-World War II U.S. waxing great toward the South and toward the East as a *second* Syria/Antiochus IV Epiphanes,

part 579, Hebron Massacre of August 23-24, 1929, (ii), The Massacre was a turning point in Arab-Jewish relations in Palestine, and occurred at the city (Hebron) where God's Covenant was renewed with Abraham



Hebron. Hebron, located 30 km south of Jerusalem, is the second holiest site in Judaism, and is revered by Muslims as well. It was at Hebron where God's covenant with Abraham was renewed and his name was changed from Abram to Abraham (Genesis 17:5). At Hebron the angels revealed to Abraham that he would have a son who would be called Isaac (Genesis 18:1-15). Sarah died at Hebron (Genesis 23:2). Hebron is the location of the Cave of Machpelah (*below*), which holds the Tomb of the Jewish Patriarchs, where Abraham was buried. David was anointed King of Israel at Hebron and reigned from there until his capture of Jerusalem. Hebron's Jewish Sephardic community lived there continuously for over 800 years under various imperial powers, and the Jewish Ashkenazi community had roots there that went back at least a century.

The Hebron Massacre. The Hebron Massacre refers to the mass murder of sixty-seven (67) Jews on August 23-24, 1929, in Hebron – then part of the British Mandate of Palestine by Arabs incited to violence by false rumors that Jews were massacring Arabs in Jerusalem and seizing control of Muslim holy places. The carnage had a deep effect on the Jewish community. The survivors were forced to flee Hebron. Their property was seized by Arab residents and occupied until after the Six-Day War of 1967. The Hebron Massacre also led to the reorganization and development of the Jewish defense organization, the Haganah, which later became the nucleus of the Israel Defense Forces.



Cave of Machpelah at Hebron

News of the Hebron Massacre



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Key Understanding #1: A turning point. The Hebron Massacre was a turning point in Arab-Jewish relations in Palestine.

Key Understanding #2: Massacre at the <u>covenant</u> city. The Lord ordained the largest massacre of Jews in the 1929 anti-Jewish riots to occur at Hebron, instead of Jerusalem or another city, because Hebron was the city where the Lord established (renewed) his <u>covenant</u> with Abraham. The event of the Hebron Massacre would be prophetically tied to the September 13, 1993, <u>covenant</u> of the antichrist "prince that shall come," seen in Daniel 9:27.

Thus, the Hebron Massacre surrounds the prophetic theme of <u>God's covenant</u> vs. <u>the covenant of the antichrist "prince that shall come."</u>

Genesis 17:1-8 (KJV) And when Abram was ninety years old and nine, the LORD appeared to Abram, and said unto him, I am the Almighty God; walk before me, and be thou perfect.

- 2 And <u>I WILL MAKE MY COVENANT BETWEEN ME AND THEE</u>, and will multiply thee exceedingly.
- 3 And Abram fell on his face: and God talked with him, saying,
- 4 As for me, behold, <u>MY COVENANT IS WITH THEE</u>, and thou shalt be a father of many nations.
- 5 Neither shall thy name any more be called Abram, <u>BUT THY NAME SHALL BE</u> <u>ABRAHAM</u>; for a father of many nations have I made thee.
- 6 And I will make thee exceeding fruitful, and I will make nations of thee, and kings shall come out of thee.
- 7 And <u>I WILL ESTABLISH MY COVENANT</u> between me and thee and thy seed after thee in their generations for an everlasting covenant, to be a God unto thee, and to thy seed after thee. 8 And I will give unto thee, and to thy seed after thee, <u>THE LAND WHEREIN THOU ART A STRANGER, ALL THE LAND OF CANAAN</u>, for an everlasting possession; and I will be their God.

<< Previous Main Page and List of Unsealing Summaries Next >>