

#2326 The Yom Kippur War and the Abomination of Desolation – The post-World War II U.S. waxing great toward the South and toward the East as a second Syria/Antiochus IV Epiphanes, part 585, Hebron Massacre of August 23-24, 1929, (viii), Jesus Christ and “the prince that shall come” breaking down the middle wall of partition between Jews and Gentiles

Key Understanding #1: *Jesus Christ breaks down the ‘middle wall of partition’ between Jews and Gentiles.* Before the story of the Hebron Massacre is recounted, it is important to understand that the passage of Ephesians 2 about Jesus Christ breaking down the middle wall of partition between Jews and Gentiles is central to the prophetic understanding of the event.

Key Understanding #2: *Ephesians 2:14 is central.* Furthermore, the verse of Ephesians 2:14 is focal to the prophetic understanding of the covenant (Daniel 9:27) of the antichrist “prince that shall come,” for it surrounds the breaking down of the wall between Jews and Arabs, but also Jews and Gentiles as a whole (as will be explained).

Ephesians 2:11-22 (KJV) Wherefore remember, that ye being in time past Gentiles in the flesh, who are called Uncircumcision by that which is called the Circumcision in the flesh made by hands;

12 That at that time ye were without Christ, being aliens from the commonwealth of Israel, and strangers from the covenants of promise, having no hope, and without God in the world:

13 But now in Christ Jesus ye who sometimes were far off are made nigh by the blood of Christ.

14 For he is our peace, who hath made both one, **AND HATH BROKEN DOWN THE MIDDLE WALL OF PARTITION BETWEEN US:**

15 Having abolished in his flesh the enmity, even the law of commandments contained in ordinances; for to make in himself of twain one new man, so making peace;

16 And that he might reconcile both unto God in one body by the cross, having slain the enmity thereby:

17 And came and preached peace to you which were afar off, and to them that were nigh.

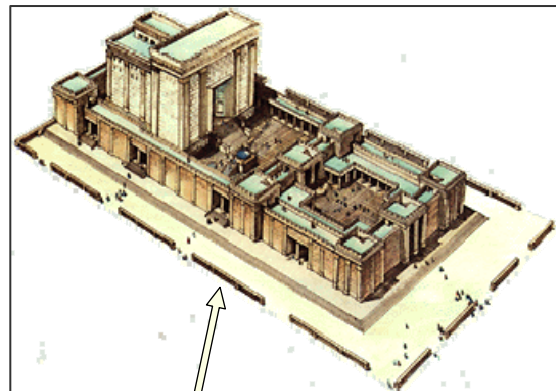
18 For through him we both have access by one Spirit unto the Father.

19 Now therefore ye are no more strangers and foreigners, but fellowcitizens with the saints, and of the household of God;

20 And are built upon the foundation of the apostles and prophets, Jesus Christ himself being the chief corner stone;

21 In whom all the building fitly framed together groweth unto an holy temple in the Lord:

22 In whom ye also are builded together for an habitation of God through the Spirit.



The ‘middle wall of partition’ is referring to the barricade in the Jerusalem temple area that marked the limit to which a Gentile might go.

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