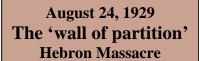
#2340 The Yom Kippur War and the Abomination of Desolation – The post-World War II U.S. waxing great toward the South and toward the East as a second Syria/Antiochus IV Epiphanes, part 599, Hebron Massacre of August 23-24, 1929, (xxii), The similar themes of (a) the wall (of partition) breaking down and (b) the Wall Street Crash

Key Understanding #1: Because the August 24, 1929, Hebron Massacre is a part of the overall prophetic picture that surrounds Ephesians 2:14, For he is our peace, who hath made both one, and hath broken down the middle wall of partition between us, the massacre can be called the 'wall of partition' Hebron Massacre. The August 23-24, 1929, 'wall of partition' Hebron Massacre came exactly 2 months before the October 24, 1929, Wall Street Crash.









Ephesians 2:14 (KJV) For he is our peace, who hath made both one, AND

HATH BROKEN DOWN THE

MIDDLE WALL OF PARTITION

BETWEEN US;

The theme of Ephesians 2:14 is clearly tied to the event of the 'Western Wall' Hebron Massacre of August 23-24,

#2340 The Yom Kippur War and the Abomination of Desolation – The post-World War II U.S. waxing great Page 1 of 2 toward the South and toward the East as a *second* Syria/Antiochus IV Epiphanes, part 599, Hebron Massacre of August 23-24, 1929, (xxii), The similar themes of (a) the wall (of partition) *breaking down* and (b) the Wall Street *Crash* 

Key Understanding #2: Constructing the wall of division between Jews and Arabs. Of course, the Hebron Massacre, instead of breaking down a wall of division between Jews and Arabs, constructed a wall of division between Jews and Arabs (representing a breaking down of the relationship between Jews and Arabs), though its construction of a wall of division between Jews and Arabs became directly related to the September 13, 1993, Oslo Accord covenant, which was a counterfeit of Ephesians 2:14, and which then did represent a breaking down of the middle wall of partition between Jews and Arabs.

Key Understanding #3: 'Breaking down' and 'crash'. Ultimately, the "breaking down" of the relationship between Jews and Arabs on August 24, 1929, is to be correlated with the similar theme of "crash" associated with Wall Street exactly 2 months later on October 24, 1929, though ultimately the theme of the Wall Street Crash is prophetically associated with the breaking down of the wall of partition between Jews and Arabs. The reason for the double meanings and double relationships will become more apparent later.

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