

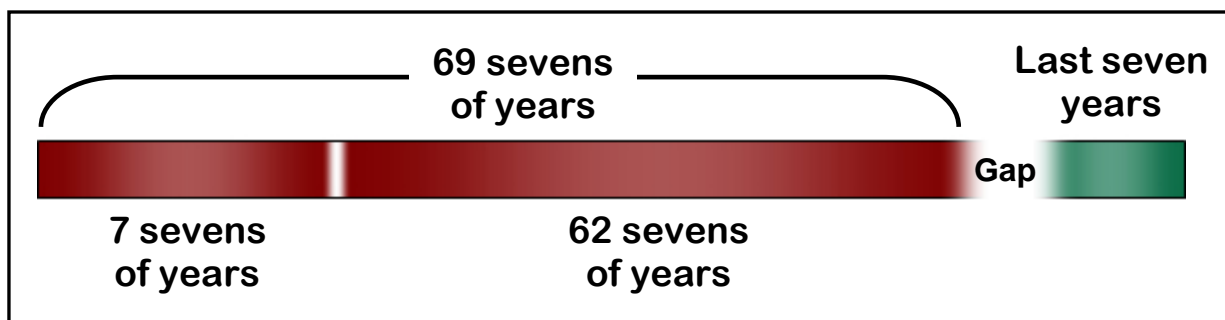
#2343 The Yom Kippur War and the Abomination of Desolation – The post-World War II U.S. waxing great toward the South and toward the East as a *second* Syria/Antiochus IV Epiphanes, part 602, Hebron Massacre of August 23-24, 1929, (xxv), Artaxerxes’s decree to Nehemiah is the event most often used as a starting point for calculating the 69 weeks of years, or 483 years

*Daniel 9:24-25 (KJV) **SEVENTY WEEKS** [of years] are determined upon thy people and upon thy holy city, to finish the transgression, and to make an end of sins, and to make reconciliation for iniquity, and to bring in everlasting righteousness, and to seal up the vision and prophecy, and to anoint the most Holy.*

25 Know therefore and understand, that from THE GOING FORTH OF THE COMMANDMENT TO RESTORE AND TO BUILD JERUSALEM unto THE MESSIAH THE PRINCE shall be SEVEN WEEKS, and THREESCORE AND TWO WEEKS [69 weeks]: the STREET shall be built again, and the WALL, even in troublous times.

Nehemiah 2:1 (KJV) And it came to pass in the month Nisan, in the twentieth year of Artaxerxes the king, that wine was before him: and I [Nehemiah] took up the wine, and gave it unto the king. Now I had not been beforetime sad in his presence.

Key Understanding: The decree to Nehemiah. It is Nehemiah 2:1 that gives the time of Artaxerxes’s decree to Nehemiah. Scholars generally date the twentieth year of Artaxerxes’s reign as being 444 B.C., though some say 445 B.C. Since the month of Nisan is mentioned, the dates of March-April 444 B.C. or March-April 445 B.C. are often cited as starting points for the 69 weeks of years, or 483 years, from the going forth of the commandment to restore and build Jerusalem unto the Messiah the Prince, referring to Jesus Christ.



An often-studied prophecy. Virtually no other prophetic subject matter illicit more and differing opinions and writings than the timetable of the first 69 weeks. Disputes and opinions differ as to the time of the *completion* of the 69 weeks because of a lack of agreement on the date of the crucifixion of Jesus Christ (the event most often pointed to as the fulfillment of the Daniel 9:26 words, “*shall Messiah be cut off*”). Some believe that the year of the crucifixion was 30 A.D., some believe 32 A.D., some believe 33 A.D., etc. Another point of disagreement is whether the length of a year is 365.25 days, or a 360-day “prophetic” year. Nonetheless, even

with the several variables, many explanations have come forth as to the exact time of the *beginning* of the 69 weeks and the *ending* of the 69 weeks, because the timeframe of 483 years (69 weeks of years) is in general proximity to the number of years between 445 B.C.-444 B.C. and the death of Jesus Christ.

Because of the great number of opinions on the matter, and because of the great number of opinions on the variables of the matter (such as the date of the crucifixion of Jesus Christ), and because of the tendency for those who have opinions to (i) defend them to the point of non-acceptance of any other suggestion, and to (ii) disavow all other truth associated with that other suggestion (which in the case of the Unsealings is more than considerable), but also – on a positive note – *because of the general agreement and acceptance of the 69-week timeframe between a decree of Artaxerxes and the cutting off of the Messiah*, the choice of the author of the Unsealings at this point in time is to continue to concentrate on the final week, the 70th week, of Daniel's 70 weeks.

Said another way, while all men in this age cannot agree on the date of the crucifixion of Jesus Christ, all men in this age should be able to agree that the Hebron Massacre took place on August 23-24, 1929, and that Black Thursday of the Wall Street Crash took place on October 24, 1929.

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