#2373 The Yom Kippur War and the Abomination of Desolation – The post-World War II U.S. waxing great toward the South and toward the East as a *second* Syria/Antiochus IV Epiphanes,

part 632, <u>Building the Christian-Jewish-Arab Temple</u>, (xi), <u>Repeat of Unsealing #956 to understand the building of the Christian House of God (Temple of God) through Making the World Safe for Democracy</u>

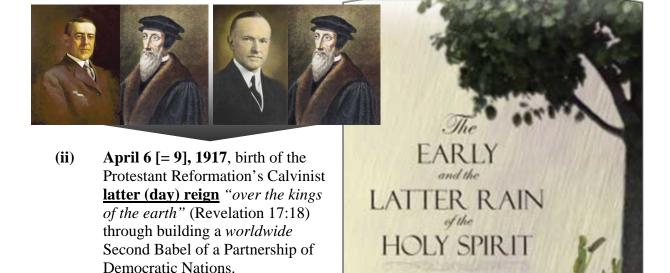
#956 The Whore's Latter Rain – The April 9, 1906, birth of the Latter Rain Pentecostals, and the April 6 [= 9], 1917, U.S. entry into World War I, together represent Double Latter Rains and Double Latter Reigns

In Unsealing $\frac{#954}{}$, the comparison was drawn between the Latter Rain of April 9, 1906, and the April 6 [= 9], 1917, Latter Reign of the Protestant Reformation.

The doubles associated with (1) the April 9, 1906, birth of the Latter Rain Pentecostal movement and, 11 years later, (2) the April 6 [= 9], 1917, U.S. entry into World War I

(c) Latter Rain (Joel 2, Acts 2) and latter (day) reign (of Revelation 17:18)

(i) April 9, 1906, birth of the Protestant Reformation's "speaking in tongues" <u>Latter</u> Rain Pentecostal movement.



Key Understanding: *Double Latter Rains* and double <u>Latter Reigns</u>. Our purpose in this Unsealing is to state that although the early stages of learning about the double events of April 9, 1906, and April 6 [= 9], 1917, place <u>Latter Rain</u> primarily with April 9, 1906, and <u>Latter Reign</u> primarily with April 6 [= 9], 1917, the Lord's true intent is to reveal that <u>Latter Rain</u> is connected to *both* April 9, 1906, *and* April 6 [= 9], 1917, and, additionally,

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<u>Latter Reign</u> is connected to both April 9, 1906, and April 6 [= 9], 1917.

Revelation 17:18 (KJV) And <u>THE WOMAN</u> which thou sawest <u>IS THAT GREAT</u> <u>CITY</u> [Babylon the Great], <u>WHICH REIGNETH OVER THE KINGS OF THE</u> <u>EARTH</u> [by Making the World Safe for Democracy].



Thus, we will have a number of Unsealings discussing that each of the events of April 9, 1906, and April 6 [= 9], 1917, is to be seen as representing both <u>Latter Rain</u> and Latter Reign. It is quite important,



for <u>much of Christian world history and subsequently Bible prophecy</u> – or shall we say, much of Bible prophecy and subsequently Christian world history – <u>pivots around the two</u> 'Babel' events of April 9, 1906, and, 11 years later, April 6 [= 9], 1917.

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