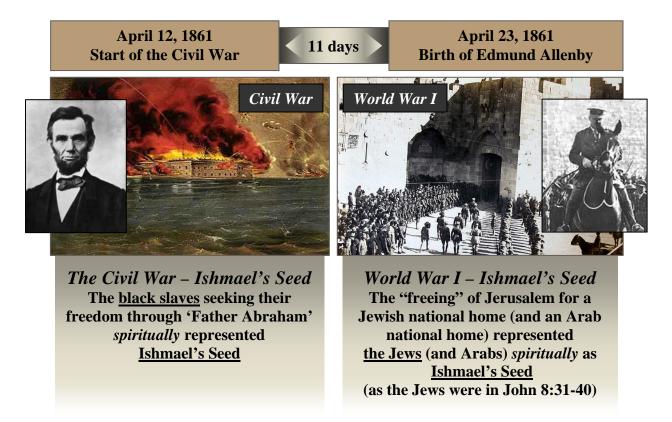
**#2391** The Yom Kippur War and the Abomination of Desolation – The post-World War II U.S. waxing great toward the South and toward the East as a *second* Syria/Antiochus IV Epiphanes, part 650, **Building the Christian-Jewish-Arab Temple, (xxix), Abraham Lincoln and** General Edmund Allenby and the Seed of Ishmael

**Review** (from the previous Unsealing): The Lord ordained the Civil War (and its freeing of the slaves) to be linked to World War I (and its freeing of Jerusalem) through the facts that the Civil War began on April 12, 1861, and General Edmund Allenby, who liberated Jerusalem from the Turkish Muslims during World War I, was born 11 days later, on April 23, 1861.



Key Understanding #1: *Of the seed of Ishmael.* The passage of John 8:31-40 (*below*) indicates that the Jews with whom Jesus was speaking and who were of the *natural* seed of Abraham through *Isaac* were actually of the *spiritual* seed of Abraham through *Ishmael*, and it is that spirit that correlates with the spirit of the freeing of the slaves in the Civil War, and the spirit of the "freeing" of Jerusalem from the Muslim Turks in World War I. The spirit of General Allenby was the same as the spirit of Abraham Lincoln.

Key Understanding #2: The relationship between the Civil War and World War I as concerns the deliverance of Jerusalem. The Lord ordained the prophetic relationship between the Civil War and World War I through General Edmund Allenby – through his date of birth occurring 11 days after the beginning of the Civil War – to point to the fact that the Deliverer of Jerusalem was bringing a 'seed of Abraham through Ishmael'-type of

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deliverance, similar to that of Abraham Lincoln, rather than a *'seed of Abraham through Isaac* '-type of deliverance, which comes through Jesus Christ. Jerusalem would still be in bondage with her children.

John 8:31-40 (KJV) Then said Jesus to those Jews which believed on him, If ye continue in my word, then are ye my disciples indeed;

32 And ye shall know the truth, and <u>THE TRUTH SHALL</u> <u>MAKE YOU FREE</u>.

33 They answered him, <u>WE BE ABRAHAM'S SEED, AND</u> <u>WERE NEVER IN BONDAGE TO ANY MAN</u>: how sayest thou, <u>YE SHALL BE MADE FREE</u>?

34 Jesus answered them, Verily, verily, I say unto you, WHOSOEVER COMMITTETH SIN IS THE SERVANT OF SIN.

35 And the servant abideth not in the house for ever: but the Son abideth ever.

36 If the Son therefore shall make you free, ye shall be free indeed.



*Isaac*]; *but ye seek to kill me*, *because my word hath no place in you*. [Therefore, though you are still Abraham's seed through *Isaac*, it is *spiritually as if* you are Abraham's seed through *Ishmael*.]

38 I speak that which I have seen with my Father: and ye do that which ye have seen with your father.

39 They answered and said unto him, Abraham is our father. Jesus saith unto them, <u>IF YE</u> <u>WERE ABRAHAM'S CHILDREN</u> [through Isaac, and of the true faith of Abraham], <u>YE</u> WOULD DO THE WORKS OF ABRAHAM.

40 **But now ye seek to kill me**, a man that hath told you the truth, which I have heard of God: this did not Abraham. [Therefore, though you seem as though you are spiritually Abraham's seed through *Isaac* by faith, in truth, because you are Abraham Lincoln's seed, it is spiritually as if you are Abraham's seed through *Ishmael*.]

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