#2396 The Yom Kippur War and the Abomination of Desolation – The post-World War II U.S. waxing great toward the South and toward the East as a *second* Syria/Antiochus IV Epiphanes,

part 655, Building the Christian-Jewish-Arab Temple, (xxxiv), Review of Unsealing #870 as a reminder of why Woodrow Wilson entered the House Chamber at 8:32 p.m. on April 2, 1917, to give his 'make the world safe for democracy' speech

#870 Drunken with the Blood of the Saints – The Good Friday Sacrifices of Men Dying to Make Men Free: The Lord ordained Wilson's entry into the House Chamber at 8:32 p.m., April 2, 1917, to "Make the World Safe for Democracy" for the purpose of pointing to John 8:32, "the truth shall make you free"

In Unsealings #178 and #288, we addressed Woodrow Wilson's war message. In it, Wilson suggested that a "partnership of democratic nations" could bring peace to the world. President Woodrow Wilson entered the packed and cheering chamber of the House of Representatives at 8:32 p.m., April 2, 1917. His speech would end at 9:11 p.m.

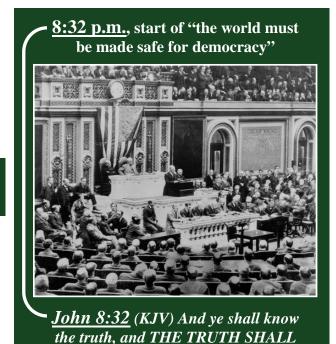
"The world must be made safe for democracy. Its peace must be planted upon the tested foundations of political liberty. We have no selfish ends to serve. We desire no conquest, no dominion. We seek no indemnities for ourselves, no material compensation for the sacrifices we shall freely make. We are but one of the champions of the rights of mankind. We shall be

satisfied when those rights have been made as secure as the faith and the freedom of nations can make them."

Wilson's words that "the world must be made safe for democracy" became known to all in the U.S. as the reason for America's entrance into World War I.

President Woodrow Wilson delivering his "the world must be made safe for democracy" speech to Congress on April 2, 1917

Key Understanding: 8:32 p.m., April 2, 1917, and John 8:32. The Lord ordained Woodrow Wilson to enter the chamber of the House of Representatives at 8:32 p.m., April 2, 1917, for the purpose of making a speech to "make the world safe for democracy," to point to and to counterfeit John 8:32, "the truth shall make you free," as if democracy was the heart of the truth to make the world free.

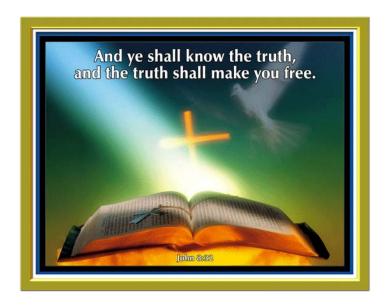


*MAKE YOU FREE.* 

#2396 The Yom Kippur War and the Abomination of Desolation – The post-World War II U.S. waxing great Page 1 of 2 toward the South and toward the East as a *second* Syria/Antiochus IV Epiphanes, part 655, Building the Christian-Jewish-Arab Temple, (xxxiv), *Review of Unsealing #870* as a reminder of why Woodrow Wilson entered the House Chamber at 8:32 p.m. on April 2, 1917, to give his 'make the world safe for democracy' speech

John 8:31-40 (KJV) Then said Jesus to those Jews which believed on him, If ye continue in my word, then are ye my disciples indeed;

- 32 And ye shall know the truth, and THE TRUTH SHALL MAKE YOU FREE.
- 33 They answered him, <u>WE BE ABRAHAM'S SEED, AND WERE NEVER IN BONDAGE</u> <u>TO ANY MAN</u>: how sayest thou, <u>YE SHALL BE MADE FREE</u>?
- 34 Jesus answered them, Verily, Verily, I say unto you, WHOSOEVER COMMITTETH SIN IS THE SERVANT OF SIN.
- 35 And the servant abideth not in the house for ever: but the Son abideth ever.
- 36 If the Son therefore shall make you free, ye shall be free indeed.
- 37 <u>I KNOW THAT YE ARE ABRAHAM'S SEED</u> [through *Isaac*]; <u>but ye seek to kill me</u>, because my word hath no place in you. [Therefore, though you are still Abraham's seed through *Isaac*, it is *spiritually as if* you are Abraham's seed through *Ishmael*.]
- 38 I speak that which I have seen with my Father: and ye do that which ye have seen with your father.
- 39 They answered and said unto him, Abraham is our father. Jesus saith unto them, <u>IF YE</u> <u>WERE ABRAHAM'S CHILDREN</u> [through Isaac, and of the true faith of Abraham], <u>YE</u> <u>WOULD DO THE WORKS OF ABRAHAM</u>.
- 40 <u>But now ye seek to kill me</u>, a man that hath told you the truth, which I have heard of God: this did not Abraham. [Therefore, though you are still Abraham's seed in the natural through Isaac, it is spiritually as if you are Abraham's seed through Ishmael.]



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