#2401 The Yom Kippur War and the Abomination of Desolation – The post-World War II U.S. waxing great toward the South and toward the East as a *second* Syria/Antiochus IV Epiphanes, part 660, Building the Christian-Jewish-Arab Temple, (xxxix), The Civil War and World War I: The Double 'Days of the Lord'

The double of the Civil War and World War I. The significance of the U.S. Civil War and World War I being prophetically coupled together as a *double* has been discussed in the Unsealings before, including Unsealing #1052 The Revelation 3:21 Grant – Three chief *counterfeit* overcomers of Revelation 3:21: (i) U.S. Grant and the *Joel's Former Rain* Union Army of April 9, 1865, (ii) Edward Lee and the April 9, 1906, *Latter Rain*-Latter Reign, and (iii) Woodrow Wilson and the *Joel's Latter Rain* Man o' War U.S. Army of April 6 [= 9], 1917. [However, we will not be reviewing Unsealing #1052.]

'The Day of the Lord' double of the <u>Civil War</u> and <u>World War I.</u> In Unsealings #1092 and #1107 appeared the following two written paragraphs (*below***) about the double of the Civil War and World War I surrounding the theme of 'the Day of the Lord':**

• The day of April 6, 1917, was a day of both the *counterfeit* "coming of Elijah" (and Moses, as we shall see), as well as a *counterfeit* "day of the Lord," for it represented a Woodrow Wilson-led Revelation 6:2 White Horse Rider judgment of America's enemies, similar to that of its twin, the Civil War's (and the Battle Hymn of the Republic's) "Mine eyes have seen the glory of the coming of the Lord."



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• While April 6, 1917, was a *counterfeit* "day of the Lord" for what it was representing in the eyes of the judging Church-ill, it actually represented a *true* (but not ultimate) "day of the Lord," for through it the Lord indeed judged (i) the four empires of Russia, Germany, Austria-Hungary, and the Ottomans through World War I, and (ii) judged the Church-ill for their judgment, by casting the Church-ill further into the arms of Babylon the Great.

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