#2501 The Yom Kippur War and the Abomination of Desolation – The post-World War II U.S. waxing great toward the South and toward the East as a second Syria/Antiochus IV Epiphanes, part 760, Smyrna Jews, (xix), Review of Unsealing #761 for the purpose of connecting (in the

part 760, Smyrna Jews, (xix), Review of Unsealing #761 for the purpose of connecting (in the next Unsealing) – through the Greek occupation of Smyrna on May 15, 1919 – (i) the letters to the Seven (7) Churches in Revelation chapters 2 and 3 with (ii) the opening of the Seven (7) Seals with Constantine in Revelation 6:1-2

In Unsealings #755 to #762, we linked the letters to the seven (7) churches, which end in Revelation chapter 3, to the beginning of Revelation chapter 6 through the theme of "the Father's throne." The thread of "the Father's throne" stretches from Revelation 3:21 through Revelation 4 and Revelation 5 to the opening of the seven (7) seals with Constantine in Revelation 6:1-2.

Unsealing #761 provided a good wrap-up of the most significant point of the *cross* vs. the *sword*. The reason why we are repeating one of the Unsealings from Unsealings #755–#762 to review where we have previously linked the letters to the 7 Churches in Revelation chapters 2 and 3 with the opening of the Seals with Constantine in Revelation 6:1-2, is because the Greek occupation of Smyrna on May 15, 1919, and the subsequent commanding of the Greek army in Smyrna by King Constantine I *are also* a part of linking the letters to the 7 Churches in Revelation chapters 2 and 3 with the opening of the Seals with Constantine in Revelation 6:1-2.

#761 Constantine the Great and Woodrow Wilson, II – Constantine and Revelation 6:2: The Father's Throne, part 7, Comparing (a) the overcoming through the Cross to sit on the Father's throne in Revelation 3:21 with (b) the overcoming through the Sword to sit on the father's throne in Revelation 6:2

Key Understanding: Comparing Revelation 3:21 with Revelation 6:2. When Jesus Christ speaks of overcoming as he overcame, so as to sit down with the Heavenly Father on His throne (Revelation 3:21), he is speaking of overcoming through the Cross. We know that Jesus was speaking of overcoming through the Cross because Revelation 4 and 5 emphasize the Father's throne, and the worthy Lamb who had been slain. But when Constantine overcame to sit on his earthly father's throne, and kept on overcoming to continue to sit on his earthly father's throne (in the name of the Heavenly Father's throne), it was through the Sword.

Revelation 3:21 and overcoming through the Cross to sit on "the Father's throne"

Revelation 3:21 (KJV) <u>TO HIM THAT OVERCOMETH</u> [through the Cross] <u>WILL I GRANT TO SIT WITH ME IN MY THRONE, EVEN</u> <u>AS I ALSO OVERCAME, AND AM SET DOWN WITH MY FATHER IN HIS THRONE</u>.



#2501 The Yom Kippur War and the Abomination of Desolation – The post-World War II U.S. waxing great Page 1 of 2 toward the South and toward the East as a *second* Syria/Antiochus IV Epiphanes, part 760, Smyrna Jews, (xix), *Review of Unsealing #761* for the purpose of connecting (in the next Unsealing) – through the Greek occupation of Smyrna on May 15, 1919 – (i) the letters to the Seven (7) Churches in Revelation chapters 2 and 3 with (ii) the opening of the Seven (7) Seals with Constantine in Revelation 6:1-2

Revelation 6:2 and overcoming through the Sword to sit on "the father's throne"



Revelation 6:2 (KJV) And I saw, and behold <u>A WHITE</u>

<u>HORSE</u>: and <u>HE</u> [Constantine the Great] <u>THAT SAT ON</u>

<u>HIM HAD A BOW</u>; and <u>A</u>

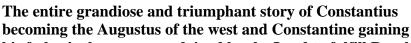
<u>CROWN</u> [of his father's (Constantius's) throne] <u>WAS</u>

<u>GIVEN UNTO HIM</u>: and <u>HE</u>

<u>WENT FORTH</u>

<u>CONQUERING, AND TO</u>

CONQUER. [Constantine sat on his earthly father's throne through the Sword. To the *left* and *right* is a statue of Constantine the Great in York, England.]



his father's throne was ordained by the Lord to fulfill Revelation 6:2, and to connect Revelation 6:2 back to "the Father's throne" theme of Revelation 3:21.

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