#2519 The Yom Kippur War and the Abomination of Desolation – The post-World War II U.S. waxing great toward the South and toward the East as a *second* Syria/Antiochus IV Epiphanes,

part 778, Smyrna Jews, (xxxvii), The Birth of Israel on May 14-15, 1948, occurred 29 years after the May 15, 1919, Greek occupation of Smyrna, in fulfillment of the letter to the church in Smyrna in Revelation 2:8-11

After addressing the prophetic relevance of the May 15, 1919, Greek occupation of Smyrna in Unsealings #2483—#2518, it is now time to turn our attention to the May 14-15, 1948, birth of Israel in relation to the letter to the church in Smyrna, Revelation 2:8-11.

Key Understanding (which is the same as that of Unsealing #2483): May 15, 1919, and 29 years later, May 15, 1948. The heart of the upcoming Unsealings on Smyrna Jews surrounds two events that occurred exactly 29 years apart, (i) the May 15, 1919, Greek occupation of the city of Smyrna (Izmir, Turkey), which initiated the post-World War I Greco-Turkish War of 1919-1922, and (ii) the birth of Israel on May 14-15, 1948. The two events are a major prophetic fulfillment of Revelation 2:9, a verse that is a part of the letter to the church in Smyrna. [29 represents a "double portion of the spirit," which has been covered extensively in previous Unsealings.]

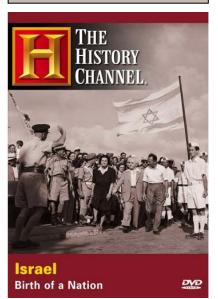
May 15, 1919 Greek occupation of Smyrna



May 15, 1948 Birth of Israel



Greek girls celebrate the liberation of Smyrna from the Ottoman yoke





Revelation 2:8-11 (KJV) And unto the angel of the church in Smyrna write; These things saith the first and the last, which was dead, and is alive;

9 I know thy works, and tribulation, and poverty, (but thou art rich) and I KNOW THE BLASPHEMY OF THEM



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WHICH SAY THEY ARE JEWS, AND ARE NOT, BUT ARE THE SYNAGOGUE OF SATAN.

10 Fear none of those things which thou shalt suffer: behold, the devil shall cast some of you into prison, that ye may be tried; and ye shall have tribulation ten days: be thou faithful unto death, and I will give thee a crown of life.

11 He that hath an ear, let him hear what the Spirit saith unto the churches; He that overcometh shall not be hurt of the second death.

Remember, just exactly who is a Jew? Romans 2:28-29 gives the answer.

Romans 2:28-29 (KJV) For he is not a Jew, which is one outwardly; neither is that circumcision, which is outward in the flesh:
29 BUT HE IS A JEW, WHICH IS ONE INWARDLY; and CIRCUMCISION IS THAT OF THE HEART, IN THE SPIRIT, and not in the letter; whose praise is not of men, but of God.



Key Understanding #2: Who is a Jew. The true sign of belonging to God as a Jew is not an outward mark on the physical body, but the circumcision of the heart by the power of the Holy Spirit.

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