#2540 The Yom Kippur War and the Abomination of Desolation – The post-World War II U.S. waxing great toward the South and toward the East as a second Syria/Antiochus IV Epiphanes,

part 799, Green Jews, (xv), Summary so far of the 1948 David Green Jews

Revelation 7:3-4 (KJV) Saying, Hurt not the earth, neither the sea, nor the trees, till we have sealed the servants of our God in their foreheads.

4 And I heard the number of them which were sealed: and there were sealed an hundred and forty and four thousand of all the tribes of the children of Israel.



Revelation 9:4 (KJV) And it was commanded them that they should not hurt the grass of the earth, NEITHER ANY GREEN THING, neither any tree; BUT ONLY THOSE MEN WHICH HAVE NOT THE SEAL OF GOD IN THEIR FOREHEADS.

Review of the Key Question (which is in the previous *five* Unsealings): The role of the 1948 Green Jews. It seems reasonable to ask the question, Is the reason why the Lord ordained *Greenspan* and Green in the story of the Jews and the founding of Israel in 1948 because (a) the Greenspan Jews of the Holocaust were to fulfill being 'hurt' by the Lord, while (b) the 1948 Green Jews and their children, or

a remnant of the 1948 Green Jews and their children, in conjunction with the founding of Israel after the Holocaust, were to fulfill being sealed by God in their foreheads?

Key Understanding and Answer thus far: The role of the 1948 Green Jews. As shared in the previous four Unsealings, the May 14-15, 1948, Green Jews – as a body (and laying aside the issue of a remnant of those Jews) – are considered by the Lord to represent:

May 14-15, 1948, counterfeit Smyrna Jews (see Unsealing #2536)

Revelation 2:8-9 (KJV) And unto the angel of the church in Smyrna write; These things saith the first and the last, which was dead, and is alive; 9 I know thy works, and tribulation, and poverty, (but thou art rich) and IKNOW THE BLASPHEMY OF THEM WHICH SAY THEY ARE JEWS, AND ARE NOT, BUT ARE THE SYNAGOGUE OF SATAN.

May 14-15, 1948, birthed out of the pit of England (see Unsealing #2537)

Genesis 17:08 (KJV) And I will give unto thee, and to thy seed after thee, THE LAND WHEREIN THOU ART A STRANGER, ALL THE LAND OF CANAAN, for an everlasting possession; and I will be their God.

Revelation 17:08 (KJV) THE BEAST that thou sawest was, and is not; and SHALL ASCEND OUT OF THE BOTTOMLESS PIT, and go into perdition: and they that dwell on the earth shall wonder, . . .

#2540 The Yom Kippur War and the Abomination of Desolation - The post-World War II U.S. waxing great Page 1 of 1 toward the South and toward the East as a second Syria/Antiochus IV Epiphanes, part 799, Green Jews, (xv), Summary so far of the 1948 David Green Jews

• May 14-15, 1948, fig tree with leaves, but not bearing fruit (see Unsealing #2538)

Matthew 21:17-19 (KJV) And he left them, and went out of the city into Bethany; and he lodged there.

18 Now in the morning as he returned into the city, he hungered.

19 And WHEN HE SAW A FIG TREE in the way, he came to it, AND FOUND NOTHING THEREON, BUT LEAVES ONLY, and said unto it, Let no fruit grow on thee henceforward for ever. And presently the fig tree withered away. {a fig tree: Gr. one fig tree}

Matthew 24:32-33 (KJV) Now learn A PARABLE OF THE FIG TREE; When his branch is yet tender, and PUTTETH FORTH LEAVES, ye know that summer is nigh:

33 So likewise ye, when ye shall see all these things, know that it is near, even at the doors. {it: or, he}

• May 14-15, 1948, <u>Ishmael Jews</u> (see Unsealing <u>#2539</u>)

Galatians 4:21-23 (KJV) Tell me, ye that desire to be under the law, do ye not hear the law? [NIV . . . Tell me, you who want to be under the law, are you not aware of what the law says?] 22 For it is written, that Abraham had two sons, the one by a bondmaid, the other by a freewoman. [NIV . . . For it is written that Abraham had two sons, one by the slave woman and the other by the free woman.]

23 <u>But he</u> [Ishmael] <u>who was of the bondwoman</u> [Hagar] <u>WAS</u> <u>BORN AFTER THE FLESH</u>; but he [Isaac] of the freewoman

[Sarah] was by promise. [NIV . . . His son by the slave woman was born in the ordinary way; but his son by the free woman was born as the result of a promise.]

<< Previous

Main Page and List of Unsealing Summaries

Next >>