#2547 The Yom Kippur War and the Abomination of Desolation – The post-World War II U.S. waxing great toward the South and toward the East as a *second* Syria/Antiochus IV Epiphanes,

<u>part 806, The 1947-1948 Tribe of Dan, (vii), The deliverance of Palestine by Allenby during World War I en route to establishing a Jewish national home spiritually represented the Jews as Ishmael's seed</u>

Key Understanding: World War I and the Jewish seed of Ishmael. The first part of the content of Unsealing #2406 is repeated below for the purpose of reviewing that the capture of Palestine and Jerusalem by Allenby in 1917 and 1918 on behalf of both the Jews and Arabs pointed directly to Galatians 4:23.

Review (from Key Understanding #1 of Unsealing #2406): *Jerusalem (re)birthed after the flesh.* To summarize, the rebirth of Jerusalem in December 1917 was a <u>birth</u> after the flesh, seen prophetically through the April 23, 1861, 'Civil War' <u>birth</u> of General Edmund Allenby, which pointed to Galatians 4:23.

Galatians 4:23 (KJV) But HE WHO WAS
OF THE BONDWOMAN WAS BORN
AFTER THE FLESH; but he of the
freewoman was by promise. [NIV . . . His
son by the slave woman was born in the
ordinary way; but his son by the free
woman was born as the result of a promise.]

Galatians 4:25-26 (KJV) For this Agar is mount Sinai in Arabia, and answereth to JERUSALEM WHICH NOW IS, AND IS IN BONDAGE WITH HER CHILDREN.

[NIV... Now Hagar stands for {the law of} Mount Sinai in Arabia and corresponds to the present city of Jerusalem, because she is in slavery with her children.]

26 <u>But JERUSALEM WHICH IS ABOVE</u>
<u>IS FREE</u>, <u>WHICH IS THE MOTHER OF</u>
<u>US ALL</u>. [NIV . . . But the Jerusalem that is above is free, and she is our mother.] [Note: This is speaking of the *heavenly* New Jerusalem of which true Christians who have forsaken in their hearts their *earthly* kingdom citizenships are citizens.]

April 23, 1861 Birth of Edmund Allenby



BORN OF THE FLESH

World War I – Ishmael's Seed
The "freeing" of Jerusalem for a
Jewish national home (and an Arab
national home) represented
the Jews (and Arabs) spiritually as
Ishmael's Seed
(as the Jews were in John 8:31-40)

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