#2696 The Yom Kippur War and the Abomination of Desolation – The post-World War II U.S. waxing great toward the South and toward the East as a *second* Syria/Antiochus IV Epiphanes, part 955, The 144,000, (xvi), The 'Great Multitude' tribe of Dan is the 'Great Multitude' seed of Ishmael

Revelation 7:4 (KJV) And I heard the number of them which were sealed: and there were sealed <u>AN HUNDRED</u>
AND FORTY AND FOUR

THOUSAND OF ALL THE TRIBES
OF THE CHILDREN OF ISRAEL

[which do not include the tribe of Dan].

Revelation 7:9 (KJV) After this I beheld, and, lo, <u>A GREAT MULTITUDE</u>, which no man could number, of all nations, and kindreds, and people, and tongues, stood before the throne, and before the Lamb, clothed with white robes, <u>AND PALMS</u>
IN THEIR HANDS;



The 'in the Lord's palm' 144,000

The <u>144,000</u>, a symbolic number, are the *true* servants of God who abide in the *true* <u>cross-carrying</u> heavenly kingdom gospel

Characterized by the tribe of *Levi*



The 'palms in their hands' Great Multitude

The <u>Great Multitude</u> are those who think they are the servants of God but actually are servants of Satan because they abide in a *counterfeit*, <u>sword-carrying</u> gospel

Characterized by the tribe of <u>Dan</u> Characterized as the seed of <u>Ishmael</u>

Key Understanding: *The 'great multitude' seed of Ishmael*. Since the Lord designed and ordained the birth of <u>Dan</u> to be a *double* of the birth of <u>Ishmael</u>, it could be said that if the Great Multitude can be characterized by the tribe of <u>Dan</u>, then it can also be characterized as the seed of *Ishmael*. [Reference Unsealing #2545.]

Abraham Sarah's Hagar gives birth to Ishmael



Jacob Rachel's Bilhah gives birth to Dan

Genesis 16:1 (KJV) Now Sarai Abram's wife bare him no children:	Genesis 30:1 (KJV) And when Rachel saw that she bare Jacob no children,
Genesis 16:2 (KJV) And Sarai said unto Abram, Behold now, the Lord hath restrained me from bearing:	Genesis 30:2 (KJV) and he [Jacob] said, Am I in God's stead, who hath withheld from thee the fruit of the womb?
Genesis 16:1, 2 (KJV) and she had an handmaid, an Egyptian, whose name was <u>Hagar</u> [Sarah said] I pray thee, go in unto my maid; it may be that I may obtain children by her.	Genesis 30:3 (KJV) And she [Rachel] said, Behold my maid <u>Bilhah</u> , go in unto her; and she shall bear upon my knees, that I may also have children by her.
Genesis 16:2, 4 (KJV) And Abram hearkened to the voice of Sarai And he went in unto Hagar,	Genesis 30:4 (KJV) and <u>Jacob went in unto</u> <u>her</u> .
Genesis 16:4, 15 (KJV) <u>and she</u> <u>conceived</u> : <u>And Hagar bare Abram a</u> <u>son</u> :	Genesis 30:5 (KJV) <u>And Bilhah conceived</u> , and bare Jacob a son.
Genesis 16:15 (KJV) and Abram called his son's name, which Hagar bare, ISHMAEL.	Genesis 30:6 (KJV) And Rachel said, God hath judged me, and hath also heard my voice, and hath given me a son: therefore called she his name <u>DAN</u> .

Galatians 4:23 (KJV) But <u>HE WHO WAS OF THE BONDWOMAN WAS BORN AFTER</u> <u>THE FLESH</u>; but he of the freewoman was by promise. [NIV . . . His son by the slave woman was born in the ordinary way; but his son by the free woman was born as the result of a promise.]

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