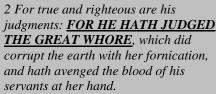
#2761 The Yom Kippur War and the Abomination of Desolation – The post-World War II U.S. waxing great toward the South and toward the East as a second Syria/Antiochus IV Epiphanes, part 1020, Palm Beach to Judging Pretender Babylon, (lxii), Question: Why is the number 86 – representing the seed of Ishmael – specifically connected to the Great Multitude and the judgment upon pretender Babylon the Great?

Key Understanding: 86 and the judgment upon Saddam Hussein. Why is the number <u>86</u>, represented through the 86 years between the April 6 [= 9], 1917, U.S. entry into World War I and the April 9, 2003, fall of Baghdad, specifically connected to the <u>Great Multitude</u> and the judgment upon pretender Babylon the Great (the regime of Saddam Hussein in Iraq)? [The emphasis in the question is placed on the <u>Great Multitude</u>.]



Revelation 7:9 (KJV) After this I beheld, and, lo, <u>A GREAT</u>
<u>MULTITUDE</u>, which no man could number, of all nations, and kindreds, and people, and tongues, stood before the throne, and before the Lamb, clothed with white robes, and <u>PALMS</u> <u>IN THEIR HANDS</u>;

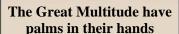
Revelation 19:1-6 (KJV) And after these things I heard <u>A GREAT VOICE</u> <u>OF MUCH PEOPLE IN HEAVEN</u>, saying, Alleluia; Salvation, and glory, and honour, and power, unto the Lord our God:



3 And again they said, Alleluia. And her smoke rose up for ever and ever. 4 And the four and twenty elders and the four beasts fell down and worshipped God that sat on the throne, saying, Amen; Alleluia.

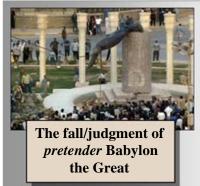
5 And a voice came out of the throne, saying, Praise our God, all ye his servants, and ye that fear him, both small and great.

6 And I heard as it were <u>THE VOICE</u> <u>OF A GREAT MULTITUDE</u>, and as the voice of many waters, and as the voice of mighty thunderings, saying, Alleluia: for the Lord God omnipotent reigneth.



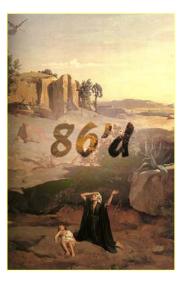






Genesis 16:16 (KJV) AND <u>ABRAM WAS FOURSCORE AND SIX YEARS OLD</u>, WHEN <u>HAGAR BARE ISHMAEL TO ABRAM</u>.

Galatians 4:30-31 (KJV) Nevertheless what saith the scripture? CAST OUT THE BONDWOMAN AND HER SON: for the son of the bondwoman shall not be heir with the son of the freewoman. [NIV . . . But what does Scripture say? "Get rid of the slave woman and her son, for the slave woman's son will never share in the inheritance with the free woman's son."] 31 So then, brethren, we are not children of the bondwoman, but of the free. [NIV . . . Therefore, brothers, we are not children of the slave woman, but of the free woman.]



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