**#2769** The Yom Kippur War and the Abomination of Desolation – The post-World War II U.S. waxing great toward the South and toward the East as a *second* Syria/Antiochus IV Epiphanes, part 1028, **Palm Beach to Judging Pretender Babylon, (lxx), The Lord equates (i) the building of a** *worldwide* **Babel to (ii) the increasing of the seed of Ishmael** 

**Review** (from the previous three Unsealings): The big picture is the further attempt by the U.S. to build a *worldwide* Babel by bringing democracy to the Arab nations through a defeat of *pretender* Babylon Iraq, 86 *'seed of Ishmael'* years after the U.S. entry into World War I.

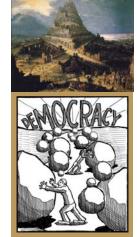
Key Understanding: The Lord equates (i) the building of <u>a *worldwide* Babel</u> to and correlates it with (ii) the increasing (multiplying) of <u>the *spiritual* seed of Ishmael</u> (through the hoped-for democratization of the *natural* seed of Ishmael).



(i) the building of <u>a *worldwide* Babel</u>

**April 6 [= 9], 1917, <u>Babel</u>** – Entry of the Calvinist Woodrow Wilsonled U.S. into World War I to build the *worldwide* Second Babel of a Partnership of Democratic Nations, to Make the World Safe for Democracy.

*Genesis 11:1 (KJV) And THE WHOLE EARTH WAS OF <u>ONE</u> <u>LANGUAGE</u>, and <u>ONE SPEECH</u> [Woodrow Wilson's April 2, 1917, 'The World Must Be Made Safe for Democracy' Speech].* 



86 years later

representing the Genesis 16:16 seed of Ishmael ...

**April 9, 2003, <u>Babel</u>** – Fall of the Saddam Hussein regime in Iraq, in the role of *pretender* Babylon the Great. The U.S. was further attempting to build a *worldwide* Second Babel.

Genesis 16:16 (KJV) AND <u>ABRAM WAS</u> FOURSCORE AND SIX YEARS OLD, WHEN HAGAR BARE ISHMAEL TO ABRAM.





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## (ii) the increasing of the seed of Ishmael Atlantic Ocean LEBANON (4.) SYRIA Mediterranean TUNISIA PALESTINE (20.) 6. 11. IRAQ MOROCCO 2 ORDAN KUWAIT (12.) ALGERIA LIBYA EGYPT BAHRAIN (14.) 13. SAUDI ARABIA 8. QATAR (17.) 1. 16 MAURITANIA OMAN, 18. 7 SUDAN YEMEN Ar 9. DJIBOUTI (21.) SOMALIA 19 Indian Ocean COMOROS (22.)

Galatians 4:30 (KJV) <u>Nevertheless what saith the scripture</u>? <u>CAST OUT THE BONDWOMAN AND HER SON</u>: for the son of the bondwoman shall not be heir with the son of the freewoman. [NIV . . . But what does Scripture say? "Get rid of the slave woman and her son, for the slave woman's son will never share in the inheritance with the free woman's son."]



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