

#2864 The Yom Kippur War and the Abomination of Desolation – The post-World War II U.S. waxing great toward the South and toward the East as a *second* Syria/Antiochus IV Epiphanes, part 1123, Jackson Wild Ass Men, (xlix), *The two ‘numbered, numbered’ verses: The ‘86’ verse of Daniel 5:26; the ‘86’ verse of Genesis 16:16 in combination with Galatians 4:30*

Key Understanding: *Numbered 86, numbered 86.* The number 86 is prophetically seen in two different verses, with each representing the theme of “casting out,” or “getting rid of.” The two different verses are (i) Daniel 5:26 and (ii) Genesis 16:16 in combination with Galatians 4:30.

(i) 86 is seen in Daniel 5:26 [= 8:6 = 86]

Daniel 5:25-26 (KJV) And this is the writing that was written, MENE, MENE, TEKEL, UPHARSIN.

26 This is the interpretation of the thing: MENE; GOD HATH NUMBERED THY KINGDOM, AND FINISHED IT.



(ii) 86 is seen in Genesis 16:16 / Galatians 4:30

Genesis 16:10-16 (NIV) The angel added, “I will so increase your descendants that they will be too numerous to count.”

11 The angel of the LORD also said to her: “You are now with child and you will have a son. You shall name him Ishmael, for the LORD has heard of your misery.

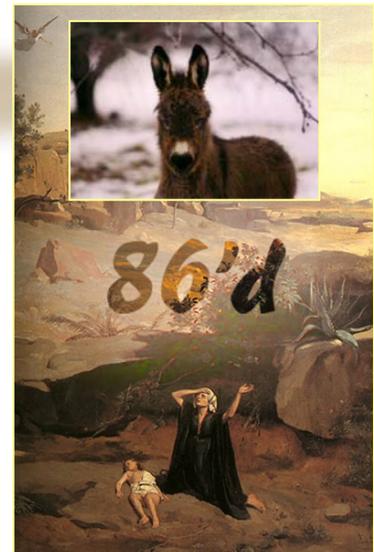
*12 **HE WILL BE A WILD DONKEY OF A MAN;** his hand will be against everyone and everyone’s hand against him, and he will live in hostility toward all his brothers.”*

13 She gave this name to the LORD who spoke to her: “You are the God who sees me,” for she said, “I have now seen the One who sees me.”

14 That is why the well was called Beer Lahai Roi; it is still there, between Kadesh and Bered.

15 So Hagar bore Abram a son, and Abram gave the name Ishmael to the son she had borne.

*16 **ABRAM WAS EIGHTY-SIX [86] YEARS OLD WHEN HAGAR BORE HIM ISHMAEL.***



*Galatians 4:30 (KJV) Nevertheless what saith the scripture? **CAST OUT [86] THE BONDWOMAN AND HER SON: for the son of the bondwoman shall not be heir with the son of the freewoman.** [NIV . . . But what does Scripture say? “Get rid of the slave woman and her son, for the slave woman’s son will never share in the inheritance with the free woman’s son.”]*

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